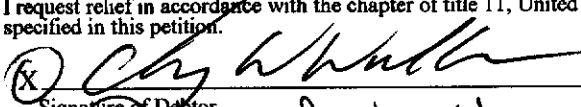

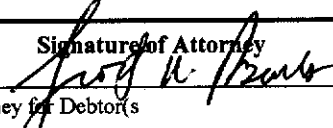


30243  
Official Form 1) (12/03)

<b>FORM B1</b> <b>United States Bankruptcy Court</b> <b>Southern District of California</b>		<b>Voluntary Petition</b>														
Name of Debtor (if individual, enter Last, First, Middle): <b>WALKER, CHARLES W.</b>		Name of Joint Debtor (Spouse)(Last, First, Middle): <b>WALKER, PATRICIA L.</b>														
All Other Names used by the Debtor in the last 6 years (include married, maiden, and trade names):		All Other Names used by the Joint Debtor in the last 6 years (include married, maiden, and trade names):														
Last four digits of Soc. Sec. No. / Complete EIN or other Tax I.D. No. (if more than one, state all): <b>3811</b>		Last four digits of Soc. Sec. No. / Complete EIN or other Tax I.D. No. (if more than one, state all): <b>1118</b>														
Street Address of Debtor (No. & Street, City, State & Zip Code): <b>500 RANCHEROS DR. #5</b> <b>SAN MARCOS, CA. 92069</b>		Street Address of Joint Debtor (No. & Street, City, State & Zip Code): <b>500 RANCHEROS DR. #5</b> <b>SAN MARCOS, CA. 92069</b>														
County of Residence or of the Principal Place of Business: <b>SAN DIEGO</b>		County of Residence or of the Principal Place of Business: <b>SAN DIEGO</b>														
Mailing Address of Debtor (if different from street address):		Mailing Address of Joint Debtor (if different from street address):														
Location of Principal Assets of Business Debtor (if different from street address above):																
<b>Information Regarding the Debtor (Check the Applicable Boxes)</b>																
<b>Venue (Check any applicable box)</b> <input checked="" type="checkbox"/> Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. <input type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.																
<b>Type of Debtor (Check all boxes that apply)</b> <input checked="" type="checkbox"/> Individual(s) <input type="checkbox"/> Railroad <input type="checkbox"/> Corporation <input type="checkbox"/> Stockbroker <input type="checkbox"/> Partnership <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Other _____ <input type="checkbox"/> Clearing Bank		<b>Chapter or Section of Bankruptcy Code Under Which the Petition is Filed (Check one box)</b> <input checked="" type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 13 <input type="checkbox"/> Chapter 9 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Sec. 304 - Case ancillary to foreign proceeding														
<b>Nature of Debts (Check one box)</b> <input checked="" type="checkbox"/> Consumer/Non-Business <input type="checkbox"/> Business		<b>Filing Fee (Check one box)</b> <input checked="" type="checkbox"/> Full Filing Fee Attached <input type="checkbox"/> Filing Fee to be paid in installments (Applicable to individuals only) Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form No. 3.														
<b>Chapter 11 Small Business (Check all boxes that apply)</b> <input type="checkbox"/> Debtor is a small business as defined in 11 U.S.C. § 101 <input type="checkbox"/> Debtor is and elects to be considered a small business under 11 U.S.C. § 1121(e) (Optional)																
<b>Statistical/Administrative Information (Estimates only)</b> <input type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input checked="" type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.		<b>THIS SPACE IS FOR COURT USE ONLY</b>  Case #: 04-02018-PB7 Name: CHARLES W. WALKER Judge: PETER BOWIE Trustee: GERRIT DAVIS 341: 04/12/04 @ 08:00am Chapter 7 Filing Fee: \$100 million Filed: March 05, 2004 14:17:19 Deputy: A. CROSBY Receipt: 177194 Amount: \$209.00 More than \$100 million RELIEF ORDERED Clerk, U.S. Bankruptcy Court Southern District of California														
<b>Estimated Number of Creditors</b> 1-15      16-49      50-99      100-199      200-999      1000-over <input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>																
<b>Estimated Assets</b> <table style="width: 100%; text-align: center;"> <tr> <td>\$0 to \$50,000</td> <td>\$50,001 to \$100,000</td> <td>\$100,001 to \$500,000</td> <td>\$500,001 to \$1 million</td> <td>\$1,000,001 to \$10 million</td> <td>\$10,000,001 to \$50 million</td> <td>\$50,000,001 to \$100 million</td> </tr> <tr> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input checked="" type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> </table>		\$0 to \$50,000	\$50,001 to \$100,000	\$100,001 to \$500,000	\$500,001 to \$1 million	\$1,000,001 to \$10 million	\$10,000,001 to \$50 million	\$50,000,001 to \$100 million	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
\$0 to \$50,000	\$50,001 to \$100,000	\$100,001 to \$500,000	\$500,001 to \$1 million	\$1,000,001 to \$10 million	\$10,000,001 to \$50 million	\$50,000,001 to \$100 million										
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>										
<b>Estimated Debts</b> <table style="width: 100%; text-align: center;"> <tr> <td>\$0 to \$50,000</td> <td>\$50,001 to \$100,000</td> <td>\$100,001 to \$500,000</td> <td>\$500,001 to \$1 million</td> <td>\$1,000,001 to \$10 million</td> <td>\$10,000,001 to \$50 million</td> <td>\$50,000,001 to \$100 million</td> </tr> <tr> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input checked="" type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> </table>		\$0 to \$50,000	\$50,001 to \$100,000	\$100,001 to \$500,000	\$500,001 to \$1 million	\$1,000,001 to \$10 million	\$10,000,001 to \$50 million	\$50,000,001 to \$100 million	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
\$0 to \$50,000	\$50,001 to \$100,000	\$100,001 to \$500,000	\$500,001 to \$1 million	\$1,000,001 to \$10 million	\$10,000,001 to \$50 million	\$50,000,001 to \$100 million										
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>										

(Official Form 1) (12/03)

FORM B1, Page 2

<b>Voluntary Petition</b> <i>(This page must be completed and filed in every case)</i>		Name of Debtor(s) <b>CHARLES W. WALKER, PATRICIA L. WALKER</b>	
<b>Prior Bankruptcy Case Filed Within Last 6 Years (If more than one, attach additional sheet)</b>			
Location Where Filed: <b>NONE</b>	Case Number:	Date Filed:	
<b>Pending Bankruptcy Case Filed by any Spouse, Partner or Affiliate of this Debtor (If more than one, attach additional sheet)</b>			
Name of Debtor: <b>NONE</b>	Case Number:	Date Filed:	
District:	Relationship:	Judge:	
<b>Signatures</b>			
<b>Signature(s) of Debtor(s) (Individual/Joint)</b> I declare under penalty of perjury that the information provided in this petition is true and correct. [If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.		<b>Exhibit A</b> (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11) <input type="checkbox"/> Exhibit A is attached and made a part of this petition.	
<div style="display: flex; justify-content: space-between;"> <div style="width: 45%;">             Signature of Debtor         </div> <div style="width: 45%;">             Signature of Joint Debtor         </div> </div> <div style="margin-top: 10px;">           Telephone Number (If not represented by attorney)  <div style="text-align: center;">2/24/04</div> </div> <div style="margin-top: 10px;">           Date         </div>		<b>Exhibit B</b> (To be completed if debtor is an individual whose debts are primarily consumer debts) I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div> <input checked="" type="checkbox"/> _____            Signature of Attorney for Debtor(s)         </div> <div>           Date         </div> </div>	
<div style="text-align: center;"> <b>Signature of Attorney</b>              Signature of Attorney for Debtor(s)         </div> <div style="margin-top: 5px;"> <b>Scott R. Burton, 96898</b>            Printed Name of Attorney for Debtor(s) / Bar No.         </div> <div style="margin-top: 5px;"> <b>Law Office of Scott Burton</b>            Firm Name         </div> <div style="margin-top: 5px;"> <b>574 S. Rancho Santa Fe Road San Marcos, CA 92069</b>            Address         </div> <div style="margin-top: 20px;"> <div style="display: flex; justify-content: space-between;"> <div> <b>(760) 727-4746</b>            Telephone Number         </div> <div> <b>(760) 727-6435</b>            Telephone Number         </div> </div> <div style="text-align: center; margin-top: 10px;"> <div style="text-align: center;">2-20-04</div> </div> <div style="margin-top: 10px;">           Date         </div> </div>		<b>Exhibit C</b> Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety? <input type="checkbox"/> Yes, and Exhibit C is attached and made a part of this petition. <input checked="" type="checkbox"/> No	
<b>Signature of Debtor (Corporation/Partnership)</b> I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor. The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.		<b>Signature of Non-Attorney Petition Preparer</b> I certify that I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110. I prepared this document for compensation, and that I have provided the debtor with a copy of this document.	
<input checked="" type="checkbox"/> <b>Not Applicable</b> Signature of Authorized Individual _____ Printed Name of Authorized Individual _____ Title of Authorized Individual _____ Date _____		<div style="text-align: center; margin-top: 10px;"> <b>Not Applicable</b> </div> Printed Name of Bankruptcy Petition Preparer _____ Social Security Number (Required by 11 U.S.C. § 110(c).) _____ Address _____ Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document: _____ If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person. <input checked="" type="checkbox"/> <b>Not Applicable</b> Signature of Bankruptcy Petition Preparer _____ Date _____ A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.	

Form B6  
(6/96)

**United States Bankruptcy Court  
Southern District of California**

In re **CHARLES W. WALKER****PATRICIA L. WALKER**

Case No.

Chapter **7**

## SUMMARY OF SCHEDULES

### AMOUNTS SCHEDULED

NAME OF SCHEDULE	ATTACHED (YES/NO)	NO. OF SHEETS	ASSETS	LIABILITIES	OTHER
A - Real Property	YES	1	\$ 130,000.00		
B - Personal Property	YES	3	\$ 2,800.00		
C - Property Claimed as Exempt	YES	1			
D - Creditors Holding Secured Claims	YES	1		\$ 120,640.85	
E - Creditors Holding Unsecured Priority Claims	YES	2		\$ 0.00	
F - Creditors Holding Unsecured Nonpriority Claims	YES	4		\$ 49,918.27	
G - Executory Contracts and Unexpired Leases	YES	1			
H - Codebtors	YES	1			
I - Current Income of Individual Debtor(s)	YES	1			\$ 2,833.76
J - Current Expenditures of Individual Debtor(s)	YES	2			\$ 2,946.00
Total Number of sheets in ALL Schedules >		17			
Total Assets >			\$ 132,800.00		
Total Liabilities >				\$ 170,559.12	

FORM B6A  
(6/90)In re: **CHARLES W. WALKER****PATRICIA L. WALKER**

Case No. \_\_\_\_\_

Debtor

(If known)

**SCHEDULE A - REAL PROPERTY**

DESCRIPTION AND LOCATION OF PROPERTY	NATURE OF DEBTOR'S INTEREST IN PROPERTY	HUSBAND, WIFE, JOINT OR COMMUNITY	CURRENT MARKET VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION	AMOUNT OF SECURED CLAIM
1972 MOBILEHOME AND REAL PROPERTY LOT 500 RANCHEROS DR. #5 SAN MARCOS, CA. 97069			\$ 130,000.00	\$ 99,000.00
<b>Total</b> >			<b>\$ 130,000.00</b>	

(Report also on Summary of Schedules.)

FORM B6B  
(10/89)In re **CHARLES W. WALKER****PATRICIA L. WALKER**

Case No. \_\_\_\_\_

Debtor

(If known)

**SCHEDULE B - PERSONAL PROPERTY**

TYPE OF PROPERTY	NONE	DESCRIPTION AND LOCATION OF PROPERTY	HUSBAND, WIFE, JOINT OR COMMUNITY	CURRENT MARKET VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION
1. Cash on hand	X			
2. Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.		WELLS FARGO-CHECKING		50.00
2. Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.		WELLS FARGO-SAVINGS		50.00
3. Security deposits with public utilities, telephone companies, landlords, and others.	X			
4. Household goods and furnishings, including audio, video, and computer equipment.		HOUSEHOLD GOODS AND FURNISHINGS		2,000.00
5. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.	X			
6. Wearing apparel.		CLOTHING		500.00
7. Furs and jewelry.	X			
8. Firearms and sports, photographic, and other hobby equipment.	X			
9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.		AARP TERM INSURANCE		NO CASH VALUE
10. Annuities. Itemize and name each issuer.	X			
11. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Itemize.	X			
12. Stock and interests in incorporated and unincorporated businesses. Itemize.	X			

FORM B6B  
(10/89)In re **CHARLES W. WALKER****PATRICIA L. WALKER**

Case No. \_\_\_\_\_

Debtor

(If known)

**SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

TYPE OF PROPERTY	NONE	DESCRIPTION AND LOCATION OF PROPERTY	HUSBAND, WIFE, JOINT OR COMMUNITY	CURRENT MARKET VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION
13. Interests in partnerships or joint ventures. Itemize.	X			
14. Government and corporate bonds and other negotiable and nonnegotiable instruments.	X			
15. Accounts receivable.	X			
16. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.	X			
17. Other liquidated debts owing debtor including tax refunds. Give particulars.	X			
18. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule of Real Property.	X			
19. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.	X			
20. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.	X			
21. Patents, copyrights, and other intellectual property. Give particulars.	X			
22. Licenses, franchises, and other general intangibles. Give particulars.	X			
23. Automobiles, trucks, trailers, and other vehicles and accessories.		1988 HONDA ACCORD- NON OPERATIVE		200.00
23. Automobiles, trucks, trailers, and other vehicles and accessories.		2002 GMAC ENVOY-LEASE		0.00
24. Boats, motors, and accessories.	X			
25. Aircraft and accessories.	X			

FORM B6B  
(10/89)In re **CHARLES W. WALKER****PATRICIA L. WALKER**

Case No. \_\_\_\_\_

Debtor

(If known)

**SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

TYPE OF PROPERTY	NONE	DESCRIPTION AND LOCATION OF PROPERTY	HUSBAND, WIFE, JOINT OR COMMUNITY	CURRENT MARKET VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION
26. Office equipment, furnishings, and supplies.	X			
27. Machinery, fixtures, equipment and supplies used in business.	X			
28. Inventory.	X			
29. Animals.	X			
30. Crops - growing or harvested. Give particulars.	X			
31. Farming equipment and implements.	X			
32. Farm supplies, chemicals, and feed.	X			
33. Other personal property of any kind not already listed. Itemize.	X			

2 continuation sheets attached

Total

\$ 2,800.00

(Include amounts from any continuation sheets attached. Report total also on Summary of Schedules.)



FORM B6C  
(6/90)In re **CHARLES W. WALKER****PATRICIA L. WALKER**

Case No. \_\_\_\_\_

Debtor.

(If known)

**SCHEDULE C - PROPERTY CLAIMED AS EXEMPT**

Debtor elects the exemption to which debtor is entitled under:

(Check one box)

☐ 11 U.S.C. § 522(b)(1)

Exemptions provided in 11 U.S.C. § 522(d).

**Note: These exemptions are available only in certain states.**☒ 11 U.S.C. § 522(b)(2)

Exemptions available under applicable nonbankruptcy federal laws, state or local law where the debtor's domicile has been located for the 180 days immediately preceding the filing of the petition, or for a longer portion of the 180-day period than in any other place, and the debtor's interest as a tenant by the entirety or joint tenant to the extent the interest is exempt from process under applicable nonbankruptcy law.

DESCRIPTION OF PROPERTY	SPECIFY LAW PROVIDING EACH EXEMPTION	VALUE OF CLAIMED EXEMPTION	CURRENT MARKET VALUE OF PROPERTY, WITHOUT DEDUCTING EXEMPTIONS
1972 MOBILEHOME AND REAL PROPERTY LOT 500 RANCHEROS DR. #5 SAN MARCOS, CA. 97069	C.C.P. § 704.730(a)(2)	31,000.00	130,000.00
1988 HONDA ACCORD- NON OPERATIVE	C.C.P. § 704.010	200.00	200.00
2002 GMAC ENVOY-LEASE	C.C.P. § 704.010	0.00	0.00
AARP TERM INSURANCE	C.C.P. § 704.100(b)	NO CASH VALUE	NO CASH VALUE
CLOTHING	C.C.P. § 704.070	500.00	500.00
HOUSEHOLD GOODS AND FURNISHINGS	C.C.P. § 704.020	2,000.00	2,000.00
WELLS FARGO-CHECKING	C.C.P. § 704.070	50.00	50.00
WELLS FARGO-SAVINGS	C.C.P. § 704.070	50.00	50.00



FORM B6D  
(12/03)In re: **CHARLES W. WALKER****PATRICIA L. WALKER**

Case No. \_\_\_\_\_

Debtor

(If known)

**SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS**☐ Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions, above.)	CODEBTOR HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND MARKET VALUE OF PROPERTY SUBJECT TO LIEN	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
ACCOUNT NO. <b>6032590168191434</b> <b>CITIFINANCIAL</b> <b>P.O. BOX 8019</b> <b>SOUTH HACKENSAC, NJ. 07606-809</b>		<b>FURNITURE-ENTERTAINMENT CENTER</b>  <b>VALUE \$500.00</b>				<b>1,223.48</b>	<b>723.48</b>
ACCOUNT NO. _____ <b>CITY OF SAN MARCOS</b> <b>REDEVELOPMENT</b> <b>ONE CIVIC CENTER DR.</b> <b>SAN MARCOS, C A. 92069</b>		<b>2nd TRUST DEED</b>  <b>VALUE \$4,000.00</b>				<b>4,000.00</b>	<b>0.00</b>
ACCOUNT NO. <b>085900784526</b> <b>GMAC</b> <b>P.O. BOX 12699</b> <b>GLENDALE, AZ. 85318</b>		<b>2002 GMC ENVOY - LEASE</b>  <b>VALUE \$10,142.10</b>				<b>10,142.10</b>	<b>0.00</b>
ACCOUNT NO. <b>085063542267</b> <b>GMAC</b> <b>P.O. BOX 12699</b> <b>GLENDALE, AZ. 85318</b>		<b>1998 OLDSMOBILE AURORA</b>  <b>VALUE \$2,500.00</b>				<b>10,275.27</b>	<b>7,775.27</b>
ACCOUNT NO. <b>121253819</b> <b>WASHINGTON MUTUAL</b> <b>P.O. BOX 7198</b> <b>PASADENA, CA. 91109</b>		<b>MOBILEHOME &amp; REAL PROPERTY LOT</b>  <b>VALUE \$130,000.00</b>				<b>95,000.00</b>	<b>0.00</b>

☐ Continuation sheets attachedSubtotal  
(Total of this page)  
Total  
(Use only on last page)**\$120,640.85****\$120,640.85**

(Report total also on Summary of Schedules)

Form B6E  
(12/03)In re CHARLES W. WALKER  
DebtorPATRICIA L. WALKERCase No. \_\_\_\_\_  
(If known)**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**☒ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.**TYPES OF PRIORITY CLAIMS** (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)☐ **Extensions of credit in an involuntary case**

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(2).

☐ **Wages, salaries, and commissions**

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$4,650\* per person earned within 90 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(3).

☐ **Contributions to employee benefit plans**

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

☐ **Certain farmers and fishermen**

Claims of certain farmers and fishermen, up to \$4,650\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(5).

☐ **Deposits by individuals**

Claims of individuals up to \$2,100\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(6).

☐ **Alimony, Maintenance, or Support**

Claims of a spouse, former spouse, or child of the debtor for alimony, maintenance, or support, to the extent provided in 11 U.S.C. § 507(a)(7).

☐ **Taxes and Certain Other Debts Owed to Governmental Units**

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

☐ **Commitments to Maintain the Capital of an Insured Depository Institution**

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9).

☐ **Other Priority Debts**

\* Amounts are subject to adjustment on April 1, 2004, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

Form B6E - Cont.  
(12/03)In re **CHARLES W. WALKER**  
Debtor**PATRICIA L. WALKER**

Case No. \_\_\_\_\_

(If known)

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	CODEBATOR	HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM	AMOUNT ENTITLED TO PRIORITY
ACCOUNT NO.								

Sheet no. 1 of 1 sheets attached to Schedule of Creditors Holding Priority Claims

Subtotal  
(Total of this page) > **\$0.00**Total  
(Use only on last page of the completed Schedule E.) > **\$0.00**

(Report total also on Summary of Schedules)

Form B6F (12/03)

In re **CHARLES W. WALKER****PATRICIA L. WALKER**

Case No. \_\_\_\_\_

Debtor

(If known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**☐ Check this box if debtor has no creditors holding unsecured nonpriority claims to report on this Schedule F.

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions, above.)	CODEBTOR HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCOUNT NO. <b>4388641414270798</b>  <b>CAPITAL ONE VISA</b> <b>P.O. BOX 60000</b> <b>SEATTLE, WA. 98190-60000</b>		<b>04/03/2003</b>  <b>2003 CREDIT CARD</b>				<b>1,785.68</b>
ACCOUNT NO. <b>4121741253320786</b>  <b>CAPITAL ONE VISA</b> <b>P.O. BOX 60000</b> <b>SEATTLE, WA. 98190-6000</b>		<b>04/03/2003</b>  <b>2003 CREDIT CARD</b>				<b>1,147.04</b>
ACCOUNT NO. <b>4305722175687188</b>  <b>CAPITAL ONE VISA</b> <b>P.O. BOX 6000</b> <b>SEATTLE, WA. 98190-60000</b>		<b>04/03/2003</b>  <b>2003 CREDIT CARD</b>				<b>7,837.47</b>
ACCOUNT NO. <b>4227097310044016</b>  <b>CROSS COUNTY BANK</b> <b>c/o SALVATORE SPINELLI, ESQ.</b> <b>LAW OFFICE</b> <b>135 MAXESS ROAD, SUITE 2B</b> <b>MELVILLE, NY. 11747</b>		<b>2003 CREDIT CARD</b>				<b>4,221.09</b>
ACCOUNT NO. <b>13584189366</b>  <b>MERVYNS CREDIT</b> <b>P.O. BOX 59316</b> <b>MINNEAPOLIS, MN. 55459</b>		<b>04/03/2003</b>  <b>2003 CREDIT CARD</b>				<b>1,536.59</b>

3 Continuation sheets attached

Subtotal &gt;

**\$16,527.87**

Total &gt;

Form B6F - Cont.  
(12/03)-In re **CHARLES W. WALKER****PATRICIA L. WALKER**

Case No. \_\_\_\_\_

Debtor

(If known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions, above.)	CODEBTOR HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCOUNT NO. <b>001280</b>  <b>MICHAEL Z. MCBRIDE DDS</b> <b>960 W. SAN MARCOS, BLVD.</b> <b>SAN MARCOS, CA. 92069</b>		<b>2002</b>				<b>550.00</b>
ACCOUNT NO. <b>5440455001097701</b>  <b>ORCHARD BANK</b> <b>c/o HOUSEHOLD CREDIT SERVICES</b> <b>P.O. BOX 60102</b> <b>CITY OF INDUSTRY, CA.</b> <b>91716-0102</b>		<b>04/03/2003</b> <b>2003 CREDIT CARD</b>				<b>1,918.19</b>
ACCOUNT NO. <b>5120255000109151</b>  <b>ORCHARD BANK</b> <b>c/o HOUSEHOLD CREDIT SERVICES</b> <b>P.O. BOX 60102</b> <b>CITY OF INDUTRY, CA.</b> <b>91716-0102</b>		<b>04/03/2003</b> <b>2003 CREDIT CARD</b>				<b>5,009.56</b>
ACCOUNT NO. <b>5542851000595462</b>  <b>PROVIDIAN MASTERCARD</b> <b>P.O. BOX 660548</b> <b>DALLAS, TX. 75266-0548</b>		<b>04/03/2003</b> <b>2003 CREDIT CARD</b>				<b>4,459.51</b>
ACCOUNT NO. <b>4479481700678820</b>  <b>PROVIDIAN VISA</b> <b>P.O. BOX 660548</b> <b>DALLAS, TX. 75266-0548</b>		<b>04/03/2003</b> <b>2003 CREDIT CARD</b>				<b>4,764.89</b>

Sheet no. 1 of 3 continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal  
(Total of this page)

Total

(Use only on last page of the completed Schedule F.)

**\$16,702.15**

Form B6F - Cont.  
(12/03)In re **CHARLES W. WALKER****PATRICIA L. WALKER**

Case No. \_\_\_\_\_

Debtor

(If known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions, above.)	CODEBTOR HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCOUNT NO. <b>4479481400519027</b>  <b>PROVIDIAN VISA</b> <b>P.O. BOX 660548</b> <b>DALLAS, TX. 75266-0548</b>		<b>04/03/2003</b> <b>2003 CREDIT CARD</b>				<b>6,424.85</b>
ACCOUNT NO. <b>8903936436</b>  <b>ROBINSONS MAY</b> <b>P.O. BOX 94552</b> <b>CLEVELAND, OH. 44101-4552</b>		<b>04/03/2003</b> <b>2003 CREDIT CARD</b>				<b>661.65</b>
ACCOUNT NO. <b>1150154083697</b>  <b>SEARS CARD</b> <b>86 ANNEX</b> <b>ATLANTA, GA. 30386-0001</b>		<b>09/01/2003</b> <b>2003 CREDIT CARD</b>				<b>3,100.00</b>
ACCOUNT NO. <b>5410581610046049</b>  <b>TRAVEL EXTRAS VISA</b> <b>c/o DIRECT MERCHANTS BANK</b> <b>P.O. BOX 60142</b> <b>CITY OF INDUSTRY, CA.</b> <b>91716-0142</b>		<b>04/03/2003</b> <b>2003 CREDIT CARD</b>				<b>4,075.43</b>
ACCOUNT NO. <b>20511077</b>  <b>UCSD MEDICAL CENTER</b> <b>P.O. BOX 34338</b> <b>SAN DIEGO, CA. 92163-4338</b>		<b>09/01/2003</b> <b>9/03 MEDICAL BILL</b>				<b>250.00</b>

Sheet no. 2 of 3 continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal  
(Total of this page)

Total

(Use only on last page of the completed Schedule F.)

**\$14,511.93**

Form B6F - Cont.  
(12/03)In re **CHARLES W. WALKER****PATRICIA L. WALKER**

Case No. \_\_\_\_\_

Debtor

(If known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions, above.)	CODEBTOR	HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCOUNT NO. <b>14134033</b>  <b>WELLS FARGO FINANCIAL</b> <b>P.O. BOX 98793</b> <b>LAS VEGAS, NV. 89193</b>			<b>04/03/2003</b> <b>2003 CREDIT CARD</b>				<b>876.32</b>
ACCOUNT NO. <b>719323263</b>  <b>WFNNB- LANE BRYANT</b> <b>P.O. BOX 659728</b> <b>SAN ANTONIO, TX. 8265-9728</b>			<b>09/01/2003</b> <b>2003 CREDIT CARD</b>				<b>1,300.00</b>

Sheet no. **3** of **3** continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority ClaimsSubtotal  
(Total of this page)

Total

(Use only on last page of the completed Schedule F.)

<b>\$2,176.32</b>
<b>\$49,918.27</b>

(Report also on Summary of Schedules)



Form B6G

(10/89)

In re: **CHARLES W. WALKER****PATRICIA L. WALKER**

Case No. \_\_\_\_\_

Debtor

(If known)

**SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES**☐ Check this box if debtor has no executory contracts or unexpired leases.

NAME AND MAILING ADDRESS, INCLUDING ZIP CODE, OF OTHER PARTIES TO LEASE OR CONTRACT.	DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST, STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT.
GMAC P.O. BOX 12699 GLENDALE, AZ. 85318	2002 GMC ENVOY This is not a nonresidential real property lease.

B6H  
(6/90)

In re: CHARLES W. WALKER

PATRICIA L. WALKER

Case No. \_\_\_\_\_

Debtor

(If known)

## SCHEDULE H - CODEBTORS

☒ Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR	NAME AND ADDRESS OF CREDITOR
------------------------------	------------------------------

Form B61  
(12/03)In re **CHARLES W. WALKER, PATRICIA L. WALKER**

Case No. \_\_\_\_\_

Debtor

(If known)

**SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)**

Debtor's Marital Status: <b>MARRIED</b>	DEPENDENTS OF DEBTOR AND SPOUSE	
Debtor's Age: Spouse's Age:	RELATIONSHIP	AGE
EMPLOYMENT:	DEBTOR	SPOUSE
Occupation	<b>MANAGER</b>	<b>MANAGER</b>
Name of Employer	<b>NORTH COAST SELF-STORAGE</b>	<b>NORTH COAST SELF-STORAGE</b>
How long employed	<b>2 YRS</b>	<b>2 YRS</b>
Address of Employer	<b>1625 W. VISTA WAY, VISTA</b>	<b>1625 W. VISTA WAY, VISTA</b>

Income: (Estimate of average monthly income)

Current monthly gross wages, salary, and commissions  
(pro rate if not paid monthly.)

Estimated monthly overtime

SUBTOTAL

LESS PAYROLL DEDUCTIONS

a. Payroll taxes and social security

b. Insurance

c. Union dues

d. Other (Specify) \_\_\_\_\_

SUBTOTAL OF PAYROLL DEDUCTIONS

TOTAL NET MONTHLY TAKE HOME PAY

Regular income from operation of business or profession or farm  
(attach detailed statement)

Income from real property

Interest and dividends

Alimony, maintenance or support payments payable to the debtor for the  
debtor's use or that of dependents listed above.Social security or other government assistance  
(Specify) \_\_\_\_\_

Pension or retirement income

Other monthly income

(Specify) \_\_\_\_\_

TOTAL MONTHLY INCOME

TOTAL COMBINED MONTHLY INCOME

**\$ 2,833.76**

(Report also on Summary of Schedules)

Describe any increase or decrease of more than 10% in any of the above categories anticipated to occur within the year following  
the filing of this document:

NONE

Case No.

**Debtor**

(If known)

A. Total projected monthly income		\$	_____
B. Total projected monthly expenses		\$	_____
C. Excess income (A minus B)		\$	_____
D. Total amount to be paid into plan each _____	(interval)	\$	_____

Official Form 6 - Cont.  
(12/03)

In re: CHARLES W. WALKER  
Debtor

PATRICIA L. WALKER

Case No. \_\_\_\_\_  
(If known)

## DECLARATION CONCERNING DEBTOR'S SCHEDULES

### DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

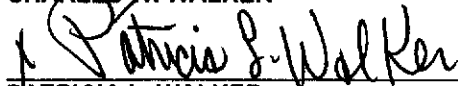
I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of 17  
(Total shown on summary page plus 1.)

sheets plus the summary page, and that they are true and correct to the best of my knowledge, information, and belief.

Date: 2-20-04

Signature:   
CHARLES W. WALKER

Date: 2-20-04

Signature:   
PATRICIA L. WALKER

[If joint case, both spouses must sign]

### DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

(NOT APPLICABLE)

Official Form 8  
(12/03)UNITED STATES BANKRUPTCY COURT  
Southern District of CaliforniaIn re: CHARLES W. WALKER  
3811PATRICIA L. WALKER  
1118Case No. \_\_\_\_\_  
Chapter 7

## CHAPTER 7 INDIVIDUAL DEBTOR'S STATEMENT OF INTENTION

1. I have filed a schedule of assets and liabilities which includes consumer debts secured by property of the estate.
2. I intend to do the following with respect to the property of the estate which secures those consumer debts:
  - a. *Property To Be Surrendered.*

Description of Property

Creditor's Name

1. 1998 OLDSMOBILE AURORA

GMAC

b. *Property To Be Retained.*

[Check any applicable statement.]

Description of Property	Creditor's Name	Property is claimed as exempt	Property will be redeemed pursuant to 11 U.S.C. § 722	Debt will be reaffirmed pursuant to 11 U.S.C. § 524(c)	Other
1. FURNITURE-ENTERTAINMENT CENTER	CITIFINANCIAL				
2. 2nd TRUST DEED	CITY OF SAN MARCOS				
3. 2002 GMC ENVOY-LEASE	GMAC			X	
4. MOBILEHOME & REAL PROPERTY LOT	WASHINGTON MUTUAL				

Date: 7-20-04

Date: 7-20-04

Signature of Debtor

Signature of Joint Debtor

Form 7  
(12/03)

## UNITED STATES BANKRUPTCY COURT

Southern District of California

In re: **CHARLES W. WALKER**  
3811**PATRICIA L. WALKER**  
1118Case No. \_\_\_\_\_  
Chapter **7****STATEMENT OF FINANCIAL AFFAIRS****1. Income from employment or operation of business**

None ☐ State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT	SOURCE	FISCAL YEAR PERIOD
19,000.00	2002 WAGES	2002
19,000.00	2003 WAGES	2003
2,100.00	2004 YEAR TO DATE WAGES	2004

**2. Income other than from employment or operation of business**

None ☐ State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT	SOURCE	FISCAL YEAR PERIOD
19,000.00	2002 SPOUSE INCOME WAGES	2002
19,000.00	2003 SPOUSE INCOME WAGES	2003
2,100.00	2004 SPOUSE INCOME WAGES-YEAR TO DATE	2004

**3. Payments to creditors**

None ☐ a. List all payments on loans, installment purchases of goods or services, and other debts, aggregating more than \$600 to any creditor, made within **90 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATES OF PAYMENTS	AMOUNT PAID	AMOUNT STILL OWING
GMAC P.O. BOX 12699 GLENDALE, AZ. 85318	GMC ENVOY	1,500.00	
WELLS FARGO FINANCIAL P.O. BOX 98793 LAS VEGAS, NV. 89193		2,100.00	



b. List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None

☒

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR	DATES OF PAYMENTS	AMOUNT PAID	AMOUNT STILL OWING
--	----------------------	-------------	-----------------------

#### 4. Suits and administrative proceedings, executions, garnishments and attachments

None

☒

a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER	NATURE OF PROCEEDING	COURT OR AGENCY AND LOCATION	STATUS OR DISPOSITION
------------------------------------	----------------------	---------------------------------	--------------------------

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None

☒

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED	DATE OF SEIZURE	DESCRIPTION AND VALUE OF PROPERTY
--	--------------------	---

#### 5. Repossessions, foreclosures and returns

None

☒

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER	DATE OF REPOSSESSION, FORECLOSURE SALE TRANSFER OR RETURN	DESCRIPTION AND VALUE OF PROPERTY
---	---	---

#### 6. Assignments and receiverships

None

☒

a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF ASSIGNEE	DATE OF ASSIGNMENT	TERMS OF ASSIGNMENT OR SETTLEMENT
---------------------------------	-----------------------	---

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None  
☒

NAME AND ADDRESS OF CUSTODIAN	NAME AND ADDRESS OF COURT CASE TITLE & NUMBER	DATE OF ORDER	DESCRIPTION AND VALUE OF PROPERTY
----------------------------------	---	------------------	---

## 7. Gifts

None  
☒

List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION	RELATIONSHIP TO DEBTOR, IF ANY	DATE OF GIFT	DESCRIPTION AND VALUE OF GIFT
--	--------------------------------------	-----------------	-------------------------------------

## 8. Losses

None  
☒

List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case or **since the commencement of this case**. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY	DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS	DATE OF LOSS
---	--	-----------------

## 9. Payments related to debt counseling or bankruptcy

None  
☐ List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE	DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY
Law Office of Scott Burton 574 S. Rancho Santa Fe Road San Marcos, CA 92069	2/1/04	600

## 10. Other transfers

None  
☒

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE,  
RELATIONSHIP TO DEBTOR

DATE

DESCRIBE PROPERTY  
TRANSFERRED  
AND VALUE RECEIVED

## 11. Closed financial accounts

None



List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS  
OF INSTITUTION

TYPE OF ACCOUNT, LAST FOUR  
DIGITS OF ACCOUNT NUMBER,  
AND AMOUNT OF FINAL BALANCE

AMOUNT AND  
DATE OF SALE  
OR CLOSING

## 12. Safe deposit boxes

None



List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS  
OF BANK OR  
OTHER DEPOSITORY

NAMES AND ADDRESSES  
OF THOSE WITH ACCESS  
TO BOX OR DEPOSITORY

DESCRIPTION  
OF  
CONTENTS

DATE OF TRANSFER  
OR SURRENDER,  
IF ANY

## 13. Setoffs

None



List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATE OF  
SETOFF

AMOUNT OF  
SETOFF

## 14. Property held for another person

None



List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS  
OF OWNER

DESCRIPTION AND VALUE  
OF PROPERTY

LOCATION OF PROPERTY

**15. Prior address of debtor**

None



If the debtor has moved within the **two years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS

NAME USED

DATES OF OCCUPANCY

**16. Spouses and Former Spouses**

None



If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the **six-year period** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

**17. Environmental Information.**

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law.

None

SITE NAME AND  
ADDRESSNAME AND ADDRESS  
OF GOVERNMENTAL UNITDATE OF  
NOTICEENVIRONMENTAL  
LAW

b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

None

SITE NAME AND  
ADDRESSNAME AND ADDRESS  
OF GOVERNMENTAL UNITDATE OF  
NOTICEENVIRONMENTAL  
LAW

c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

None



NAME AND ADDRESS  
OF GOVERNMENTAL UNIT

DOCKET NUMBER

STATUS OR  
DISPOSITION**18. Nature, location and name of business**

None

☒

a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partnership, sole proprietorship, or was a self-employed professional within the **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within the **six years** immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the business, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within the **six years** immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the business, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within the **six years** immediately preceding the commencement of this case.

NAME	TAXPAYER I.D. NUMBER	ADDRESS	NATURE OF BUSINESS	BEGINNING AND ENDING DATES
------	-------------------------	---------	--------------------	-------------------------------

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

None

☒

NAME	ADDRESS
------	---------

\* \* \* \* \*

*[If completed by an individual or individual and spouse]*

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

Date 2-20-04Signature  
of Debtor
  
 CHARLES W. WALKER
Date 2-20-04Signature  
of Joint  
Debtor
  
 PATRICIA L. WALKER

**UNITED STATES BANKRUPTCY COURT  
Southern District of California**

In re: **CHARLES W. WALKER****PATRICIA L. WALKER**Case No.  
Chapter7

Debtors

**DISCLOSURE OF COMPENSATION OF ATTORNEY  
FOR DEBTOR**

1. Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2016(b), I certify that I am the attorney for the above-named debtor(s) and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows:

For legal services, I have agreed to accept	\$	<u>600.00</u>
Prior to the filing of this statement I have received	\$	<u>600.00</u>
Balance Due	\$	<u>0.00</u>

2. The source of compensation paid to me was:

☒ Debtor ☐ Other (specify)

3. The source of compensation to be paid to me is:

☒ Debtor ☐ Other (specify)

4. ☒ I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of my law firm.

☐ I have agreed to share the above-disclosed compensation with a person or persons who are not members or associates of my law firm. A copy of the agreement, together with a list of the names of the people sharing in the compensation, is attached.

5. In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:

- a) Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in bankruptcy;
  - b) Preparation and filing of any petition, schedules, statement of affairs, and plan which may be required;
  - c) Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof;
  - d) Representation of the debtor in adversary proceedings and other contested bankruptcy matters;
  - e) [Other provisions as needed]
- None

6. By agreement with the debtor(s) the above disclosed fee does not include the following services:

None

**CERTIFICATION**

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceeding.

Dated: 2/20/04

  
Scott R. Burton, Bar No. 96898

Law Office of Scott Burton  
Attorney for Debtor(s)

CSD 1008 [08/21/00]

Name, Address, Telephone No. &amp; I.D. No.

Scott R. Burton  
 Law Office of Scott Burton  
 574 S. Rancho Santa Fe Road  
 San Marcos, CA 92069  
 (760) 727-4746  
 I. D. No. 96898

**UNITED STATES BANKRUPTCY COURT  
 SOUTHERN DISTRICT OF CALIFORNIA**

325 West "F" Street, San Diego, California 92101-6991

FILED AC  
 04 MAR -5 PM 12:18

CLERK  
 U.S. BANKRUPTCY CT.  
 SO. DIST. OF CALIF.

In Re:

CHARLES W. WALKER

PATRICIA L. WALKER

3811

1118

Debtors.

BANKRUPTCY NO.

**VERIFICATION OF CREDITOR MATRIX**PART I (check and complete one):☒ New petition filed Creditor diskette required.TOTAL NO. OF CREDITORS: 20☐ Conversion filed on \_\_\_\_\_ . See instructions on reverse side.☐ Former Chapter 13 converting. Creditor diskette required.

TOTAL NO. OF CREDITORS: \_\_\_\_\_

☐ Post-petition creditors added. Scannable matrix required.☐ There are no post-petition creditors. No matrix required.☐ Amendment or Balance of Schedules filed concurrently with this original scannable matrix affecting Schedule of Debts and/or Schedule of Equity Security Holders. See instructions on reverse side.☐ Names and addresses are being ADDED.☐ Names and addresses are being DELETED.☐ Names and addresses are being CORRECTED.PART II (check one):☒ The above-named Debtor(s) hereby verifies that the list of creditors is true and correct to the best of my (our) knowledge.☐ The above-named Debtor(s) hereby verifies that there are no post-petition creditors affected by the filing of the conversion of this case and that the filing of a matrix is not required.Dated: 2-20-04

*Charles W. Walker*  
 Debtor  
*Patricia L. Walker*  
 Joint Debtor

REFER TO INSTRUCTIONS ON REVERSE SIDE

CSD 1008



CAPITAL ONE VISA  
P.O. BOX 6000  
SEATTLE, WA. 98190-60000

CAPITAL ONE VISA  
P.O. BOX 60000  
SEATTLE, WA. 98190-60000

CAPITAL ONE VISA  
P.O. BOX 60000  
SEATTLE, WA. 98190-6000

CITIFINANCIAL  
P.O. BOX 8019  
SOUTH HACKENSAC, NJ. 07606-809

CITY OF SAN MARCOS  
REDEVELOPMENT  
ONE CIVIC CENTER DR.  
SAN MARCOS, C A. 92069

CROSS COUNTY BANK  
c/o SALVATORE SPINELLI, ESQ.  
LAW OFFICE  
135 MAXESS ROAD, SUITE 2B  
MELVILLE, NY. 11747

GMAC  
P.O. BOX 12699  
GLENDALE, AZ. 85318

MERVYNS CREDIT  
P.O. BOX 59316  
MINNEAPOLIS, MN. 55459

MICHAEL Z. MCBRIDE DDS  
960 W. SAN MARCOS, BLVD.  
SAN MARCOS, CA. 92069

ORCHARD BANK  
c/o HOUSEHOLD CREDIT SERVICES  
P.O. BOX 60102  
CITY OF INDUSTRY, CA.  
91716-0102

ORCHARD BANK  
c/o HOUSEHOLD CREDIT SERVICES  
P.O. BOX 60102  
CITY OF INDUTRY, CA.  
91716-0102

PROVIDIAN MASTERCARD  
P.O. BOX 660548  
DALLAS, TX. 75266-0548

PROVIDIAN VISA  
P.O. BOX 660548  
DALLAS, TX. 75266-0548

ROBINSONS MAY  
P.O. BOX 94552  
CLEVELAND, OH. 44101-4552

SEARS CARD  
86 ANNEX  
ATLANTA, GA. 30386-0001

TRAVEL EXTRAS VISA  
c/o DIRECT MERCHANTS BANK  
P.O. BOX 60142  
CITY OF INDUSTRY, CA.  
91716-0142

UCSD MEDICAL CENTER  
P.O. BOX 34338  
SAN DIEGO, CA. 92163-4338

WASHINGTON MUTUAL  
P.O. BOX 7198  
PASADENA, CA. 91109

WELLS FARGO FINANCIAL  
P.O. BOX 98793  
LAS VEGAS, NV. 89193

WFNNB- LANE BRYANT  
P.O. BOX 659728  
SAN ANTONIO, TX. 8265-9728